

# 68th Annual NC NAACP State Convention

## *A Civil Rights Conference*

October 13 – 15, 2011 • High Point, NC

**INSTRUCTIONS:** Please use the following instructions to assist you with completing the enclosed Convention Registration Brochure. Should you have any questions, please call the NAACP State Office at 919-682-4700 or toll-free at 1-866-NC-NAACP.

**Contact Information** – Provide the name of the adult branch, youth council, high school or college chapter, unit number, and contact information.

**Section I: Pre-Registration Offer** – There are two packages available until September 20 that offer a 10% savings that include the cost of registration and tickets for a number of events. Choose between the Gold Deluxe and the Silver Deluxe Packages to take advantage of an extraordinary convention and discounts.

**Section II: Registration Fees** - *Include Section II only for additional registrations OR if not selecting a Gold or Silver Deluxe Package* Complete with the number of adults registering and the total amount due at \$35 per person. After September 20th, there will only be on-site registration and the registration fee increases.

**Section III: Additional Tickets** – Purchase additional tickets and save an additional 5% if purchased prior to September 20th. After that date, tickets will be sold on-site at the regular ticket price.

**List Branch Representatives on Last Page** – Print or type the names of your branch representatives and identify them as Delegate, Alternate, or Observer, and if they choose a vegetarian meal or have special needs, and any tickets they are purchasing. Submit only one check per branch or unit.

### **A FEW REMINDERS:**

1. PAYMENT MUST BE INCLUDED TO COMPLETE REGISTRATION PROCESS
2. DO NOT SEND CASH, ONLY MONEY ORDERS OR CHECKS
3. THE BRANCH PRESIDENT AND THE BRANCH SECRETARY MUST PRINT, AND SIGN THEIR NAMES TO AFFIRM THAT THIS BRANCH REGISTRATION IS VALID, AND TO AFFIRM THE DELEGATES LISTED ON THE BACK.
4. LIST NAMES OF ATTENDEES. EACH ATTENDEE WILL PICK UP HIS OR HER OWN REGISTRATION AT THE CONVENTION DESK.
5. PAY ATTENTION TO DATES AND DEADLINES TO TAKE ADVANTAGE OF DISCOUNTS!
6. MAIL COMPLETED BROCHURE IN SELF-ADDRESSED ENVELOPE. DON'T FORGET TO ADD YOUR METHOD OF PAYMENT AND A STAMP.
7. PLAN TO TEACH, LEARN AND APPLY IN YOUR HOME COMMUNITY!

**ALL INDIVIDUALS MUST COME TO THE REGISTRATION DESK FOR YOUR BADGE, CONVENTION BAG, AND TICKETS. REGISTRATION WILL ONLY TAKE PLACE AT THE CONVENTION SITE---BEST WESTERN HOTEL, 135 SOUTH MAIN STREET, HIGH POINT, NC**

**RESERVE LODGING BY TUESDAY, SEPTEMBER 20<sup>TH</sup> AT THE BEST WESTERN HOTEL. PROVIDE A CREDIT CARD TO RESERVE ROOM(S) AND ASK FOR "NAACP" RATES.**

OVER →

## CONTENTS & DEADLINES

- Self-Addressed Envelope to Mail Registration Brochure in with your Check or Money Order to Pre-Register
- 68<sup>th</sup> Annual NAACP State Convention Registration Brochure with Inserts – Please complete in its entirety with both the President and Secretary to sign and identify all branch representatives, including delegates, alternates, and observers. Anyone who requires handicap assistance and/or is a vegetarian please note. If purchasing tickets for individual branch members, remit only one check per branch or unit to the NC NAACP. Include email address for each registrant

*Convention Pre-Registration Deadline: Tuesday, September 20, 2011*

- Memorial List – Please provide the name of the fallen NAACP soldier and their office as applicable. These are those members who have died since October 2010.

*Memorial List Report Deadline: Monday, September 12, 2011*

- State Convention Awards Nomination Forms – Review all forms and submit those who qualify for consideration for these prestigious awards. All submissions must be postmarked no later than September 12 for inclusion in the review process.

*Awards Nomination Form:*

*Postmarked no later than Monday, September 12, 2011*



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**SEE YOU IN OCTOBER IN HIGH POINT, NC!**