

68th ANNUAL NAACP STATE CONVENTION

BEST WESTERN PLUS HOTEL • 135 South Main Street • High Point, NC 27260

OCTOBER 13 – 15, 2011

Go to www.naacpnc.org for more information

2011 STATE CONVENTION AWARDS

Submit nominations, supporting documentation and letters of support for local nominees to the NAACP state office **postmarked by Monday, September 12, 2011**. The following annual awards will be presented during the upcoming state convention during the Freedom Fund Awards Banquet.

North Carolina Branch President of the Year Award (buff) This award is given to the Branch President who has excelled as a spokesperson for civil rights in his/her community, exhibited personal leadership in membership, and participated in State Conference meetings and demonstrated local community leadership.

North Carolina Branch of the Year Award (blue) This award is given to the Branch that has excelled in the areas of membership, programmatic activities, participated in the Mother of the Year, and the Humanitarian Awards Dinner and been involved in state, regional, and national civil rights activities.

Minister of the Year Award (gray) This award is presented to the minister who has best displayed a passion for civil rights and who stands up in the face of racial injustice and/or has made efforts to re-establish the link between the church and the NAACP.

Church of the Year Award (white) This award is presented to the church that has excelled in its support of NAACP programmatic activities in North Carolina.

The Torch of Freedom Award (salmon) This award is presented to the individual who has exhibited extraordinary, longstanding and committed services to NAACP in North Carolina.

The State Conference will accept nominations from all NAACP Units which will be reviewed by Committee. Please complete the form that corresponds with the nomination you are submitting and mail or fax the nomination. All submissions will be returned to the branch or nominating person following the 68th Annual NAACP State Convention.

**All nominations must be postmarked no later than
Monday, September 12, 2011 for consideration.**