



**NORTH CAROLINA STATE CONFERENCE OF BRANCHES**  
**NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE**  
*Post Office Box 335 • Durham, NC 27702 • phone: 919-682-4700 • fax: 919-682-4711*

**68<sup>th</sup> ANNUAL STATE CONVENTION**

Best Western Plus Hotel  
135 South Main Street  
High Point, North Carolina 27260  
**October 13 – 15, 2011**

**2011 BRANCH PRESIDENT OF THE YEAR NOMINATION FORM**

**We nominate the following President for the 2011 NC NAACP Branch President of the Year Award:**

Please print or type:

Name of President: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Pastor: \_\_\_\_\_ Phone: \_\_\_\_\_

Describe outstanding service to the NAACP: (attach additional sheets if necessary)

NC NAACP 2011 Branch President of the Year Nomination Form

Describe outstanding service to the community: (attach additional sheets if necessary)

Memberships and Affiliations:

Resume/Biographical Information Attached? \_\_\_\_\_ Yes \_\_\_\_\_ No

Branch President's Signature: \_\_\_\_\_

Branch Secretary's Signature: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Please complete and return by: Monday, September 12, 2011**

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**Mail to:  
NC NAACP  
Post Office Box 335  
Durham, NC 27702**