



**NORTH CAROLINA STATE CONFERENCE OF BRANCHES**  
**NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE**  
*Post Office Box 335 • Durham, NC 27702 • phone: 919-682-4700 • fax: 919-682-4711*

**68<sup>th</sup> ANNUAL STATE CONVENTION**

Best Western Plus Hotel  
135 South Main Street  
High Point, North Carolina 27260  
**October 13 – 15, 2011**

**2011 TORCH OF FREEDOM NOMINATION FORM**

**We nominate the following person for the 2011 NC NAACP Torch of Freedom Award:**

Please print or type:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Pastor: \_\_\_\_\_ Phone: \_\_\_\_\_

Describe outstanding service to the NAACP (attach additional sheets if necessary):

NC NAACP 2011 Torch of Freedom Nomination Form

Describe outstanding service to the community: (attach additional sheets if necessary)

Describe how your nominee has demonstrated extraordinary commitment to the cause of civil rights and the equality of opportunity: (attach additional sheets if necessary)

Resume/Biographical Information Attached? \_\_\_\_\_ Yes \_\_\_\_\_ No

Branch President's Signature: \_\_\_\_\_

Branch Secretary's Signature: \_\_\_\_\_

Phone: \_\_\_\_\_

**Please complete and return by: Monday, September 12, 2011**

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**Mail to:  
NC NAACP  
Post Office Box 335  
Durham, NC 27701**